

Naukaro Aur Gulam Ke Jurm Ki Saza



Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi 'Rasulullah ﷺ Ke Sathiyo Ka Hal' se lipyantaran kiya gaya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

*Tirmezi, Raavi Hazrat Aisha Rd.

Ek adami Rasulullah ﷺ ke pas aaya, usne kaha, Ae Allah ke Rasul! Mere kuchh gulam he jo muz se jooth bolte he aur amanat me khayanat karte he aur meri nafarmani karte he aur me unko bura bhala kehta hu aur unhe maarta hu, to unke bare me mera kya banega?

Aap ﷺ ne farmaya ki jab kiyamat ka din aayega to unki khayanat aur nafarmani aur jooth aur tumhari saza jo tum unhe dete ho, dono ka hisab lagaya jayega, agar tumhari saza unke jurm ke barabar huvi tab to tumhe na kuchh lena rahega na dena. Aur agar tumhari

saza unke jurm se kam huvi to ye tumhare hak me rehmat ka sabab hoga. Lekin agar tumhari saza unke jurm se badhi hui nikli to jitni badhi hui he utna badla liya jayega.

Ye sunkar vo adami ek kinare hokar fut-fut kar rone laga, fir usse Aap ﷺ ne ye kaha, kya tune Allah ki ye baat quran me nahi padhi jo usne farmayi he? "Vanajul mavajina" (akhir tak, jis ka anuvad ye he) "ham kayamat ke din insaaf ki taraju me har shakhs ke karmo ko taulenge aur kisi ki taul me koi zulam na kiya jayega, aur zarra barabar bhi koi karam bura bhala kisi ke naame amal me hoga to ham use saamne layenge, aur ham hisab lene ke liye bilkul kafi he" to us adami ne kaha, ab mere liye yahi behtar he ki in gulamo se alag ho jaun. Ae Allah ke Rasul! me aapko gavah banata hu ki mene inko azad kiya.

Duniya me bahut se log apne khadimo aur naukro ko pitte rehte he, fir ye shakhs kyu Aap ﷺ ke pas aaya? Aur kyu usne pochha ki mera unke bare me kya hal hoga? Agar usko akhirat ki fikar na hoti to ye saval uske dil me uth nahi sakta tha, fir dekhiye vo Aap ﷺ ki baat sun kar fut-fut kar rone lagta he yaha tak ki unhe azad kar deta he taki ye azad karne ka amal uski pehli ziyadatiyo ke liye jo un gulamo par mumkin he ho gayi ho kaffara bane.